



Jeff Quinn, Editor

## The Lateral Line

### Winter 2011 Newsletter of the Arkansas Chapter of the American Fisheries Society

November 2011

#### President's message:

It's hard to believe that by the time the membership reads this it will be approximately one month before Christmas. A lot has happened since the spring newsletter. The EXCOM has met twice in preparation for the 2012 Chapter meeting which President-Elect Lindsey Lewis has done a great job of organizing and will be held in Conway, February 8-10<sup>th</sup>. We had a record number of presentations at last year's meeting and hope to again have a strong program of presentations and attendance by both students and professionals. In addition to nominations for President-Elect and Secretary, we will also be soliciting volunteers to serve on the Nominations and Awards Committee that has been vacated by Dr. Joe Stoeckel and Rich Standage.

By the time you read this newsletter the Chapter website should be updated with current information on the membership and some new links to the 2013 Annual AFS meeting. The EXCOM met with the 2013 Steering Committee on two occasions, and as promised, began developing ways for Chapter members to participate as much as they choose in hosting a successful meeting in 2013. For example, you will find on the website a Subcommittee flowchart that will allow you to contact the chair and advise them of your interest in helping with that particular Subcommittee. You will also find a downloadable fundraising/sponsor spreadsheet for you to fill out with potential donor/sponsor information. In an effort to capture all of the Chapter member's ideas, suggestions, and concerns, a suggestion box will also be available for postings. One of the suggestions I have proposed and will coordinate for a fund raiser is an AR Chapter AFS member cookbook for sale at the 2013 meeting. We have over 100 members that have at least one favorite recipe they would like to share with others.

It is anticipated that we will have over 1,000 people attending the 2013 meeting that would like nothing better than to take home some good ole Arkansas hillbilly recipes from fellow fishheads. Look for this downloadable recipe form on the website and post your favorite recipe! I'm positive there are other good ideas and suggestions that haven't been thought of or considered by the Steering Committee. It is my hope that you as a member embrace this huge undertaking and volunteer and participate in preparing for a successful and memorable inaugural hosting of the Annual AFS meeting by the Arkansas Chapter in 2013. See you in Conway!

*Colton Dennis, President*

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#### 2012 Meeting of the Arkansas Chapter of the American Fisheries Society

February 8-10, 2012 (Wed-Fri)

Faulkner County Natural Resources Center,  
100 Amity Road, Conway, AR, 72032

All portions of the meeting including socials will be held at Faulkner County Natural Resources Center in an effort to reduce meeting costs. This is the building that houses the USFWS headquarters (see page 9). Here is a link with maps and directions: <http://www.fws.gov/arkansas-es/directions.html>

The Arkansas Chapter is not reserving a block of rooms for this meeting. Nearby hotels willing to honor the government rate of \$77 for a single occupant:

- Hampton Inn, 810 Museum Road, (501) 329-8999
- Days Inn, 1002 East Oak Street, (501) 450-7575

Nearby hotels that will honor a reduced rate (suitable for government employees if shared between two people):

- Country Inn and Suites, 750 Amity Road, (501) 932-0500
- Hilton Garden Inn, 805 Amity Road, (501) 329-1444
- Comfort Suites, 705 Museum Road, (501) 329-8548

Registration: please see the form at the end of the newsletter.

### **Tentative Agenda:**

#### Wednesday:

1-5 PM - Technical Session

6-9 PM - Pizza and Beer Social

#### Thursday:

8:30 AM–12 PM - Technical Session

1-3 PM - 2013 National Meeting Preparation Session

3-5 PM - Break OR Technical Session Session and Arkansas Alligator Gar Workgroup Meeting time TBA

6-9 PM - Social to include Whole Hog Cafe catered dinner, beverages, poster session, and silent auction

#### Friday:

8:30–10 AM - Technical Session

10 AM–12 PM - Business Meeting

1-3 PM - AFS 2013 Steering Committee Meeting

Please bring at least one item for the Silent Auction!

Also a stage is available for anyone that would like to bring their musical instruments and perform during the socials.

*Lindsey Lewis, President-Elect*

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### **CALL FOR ABSTRACTS**

#### **2012 Meeting of the Arkansas Chapter of the American Fisheries Society**

We want to hear about your work! Abstracts should be **200 words or less** and include: 1) title of paper; 2) name of author(s) with an asterisk (\*) denoting the presenter's name; and 3) affiliation of author(s) (e.g. agency, university, business, etc.). Microsoft Word files are preferred. Presentations should be developed in Microsoft PowerPoint.

Submit abstracts via email to Ben Batten at [bbatten@agfc.state.ar.us](mailto:bbatten@agfc.state.ar.us). Questions or special requests may be directed to Ben Batten at 501/978-7317. **The deadline for abstract submittal is 6 January 2012.**

### **AFS Little Rock 2013: The Steering Committee is Getting Busy**

Hey Fellow Fish-heads,

The time is near for all of you to get active with participation in volunteer support for the AFS Little Rock 2013 Steering Committee. In case you haven't heard, we, Arkansas Chapter AFS, are hosting the annual AFS meeting in Little Rock in 2013. The Steering Committee has been evolving and is now getting well organized and starting to dig into specific tasks.

Keep an eye on the Chapter website over the next month or so. A couple of things will get posted that we will need your help with and your President, Colton Dennis, will make sure this happens. First we are putting together a more permanent structure to the Steering Committee with sub committees, etc. and we will post a spreadsheet showing that set-up. You should then look at the Steering Committee structure, pick an area that you would like to be involved with and then let me know or someone listed as a subcommittee chair. Then just get involved and help anyway that you can. Second, the Fundraising Subcommittee (me) will post a simple spreadsheet for you to fill-in the blanks to let us know who in your area we should solicit donations from. We need to raise as much money as we can and we can do that by hitting-up every large and small business in our respective areas that we can for funds. It all adds up. We will also post a funding support request letter that explains who are and what we are asking for. Also, posted will be a document showing levels of funding support, and specifically what the donor gets for their money.

Feel free to call-up anyone listed on the Steering Committee presently and talk about how you might help. Be careful because if you show a great deal of interest, you will likely be put in charge of something!

*Darrell Bowman - AFS LR2013 Steering Committee Chair*

### **Raffle Committee Report**

The Raffle Committee wishes to remind everyone that raffle proceeds are a significant factor in the chapter fund raising. Our chapter is hosting the 2013 National AFS meeting and we can use all the funding we can get. Please make an effort to collect a few items for the spring 2012 meeting. The more we collect the more money we can raise. Get out and look for items on which you would like to bid. See you all in Conway in 2012.

- **Jimmy Barnett, Chair**

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### **Treasurer's Report**

#### **Arkansas Chapter of the American Fisheries Society**

Beginning Balance (9 March 2011) -\$15,332.48

#### **INCOME**

Interest, Mar-Oct 2011 - \$17.17

2011 Dues - \$10.00

2011 meeting registration fees - \$70.00

Deposit – AFS rebate May 9, 2011 - \$120.00

Deposit – USFWS donation for the 2012 meeting - \$500.00

Total Income - \$717.17

Subtotal - \$16,049.65

#### **DISBURSEMENTS**

Discount trophies - \$5.91

2011 meeting registration refunds - \$35.00

Office Depot – hard drive for Treasurer - \$64.79

Arkansas AFS EXCOM Committee

(2013 National meeting sponsorship) - \$5,000

Mississippi Chapter AFS

(2012 SDAFS meeting sponsorship) - \$1,000

Total disbursements - \$6,105.70

Balance (November 1, 2011) - \$9,943.95

Prepared by Christy Kitterman  
Treasurer

### **Call for Officer Nominations**

This is the first call for nominations for Chapter officers for 2012. Nominations are open for President-Elect and Secretary. President-Elect is primarily responsible for organizing the 2013 Chapter meeting and serves on the Chapter Excom. The President-Elect serves on the Chapter Excom for a total of three years (one as president-elect, one as chapter president, and one as immediate past-president). The Secretary is responsible for keeping the Chapter meeting and Excom minutes and serves on the Chapter Excom. The secretary serves a two-year term. Nominations can be sent to D. Colton Dennis at the address provided below.

### **Call for Award Nominations**

This is the first call for nominations for the Robert Jenkins Individual Achievement Award of Excellence and the Joe Hogan Outstanding Conservation Achievement Award of Excellence. The Robert Jenkins Award goes to someone who has provided an important or long-term service to our Society, our fisheries resources, or our profession. The Joe Hogan Award goes to an individual, agency, or organization that has provided leadership or outstanding assistance in helping to conserve fisheries resources.

Nominations can be sent to:

AGFC

c/o D. Colton Dennis

350 Fish Hatchery Rd.

Hot Springs, AR 71913

(877-525-8606)

[cdennis@agfc.state.ar.us](mailto:cdennis@agfc.state.ar.us)



**August 19-23, 2012**

**St. Paul, Minnesota**

**International AFS Meeting**

**Fisheries Networks: Building Ecological, Social,  
and Professional Relationships**

**Minutes from Arkansas Chapter AFS Executive  
Committee meeting  
October 27, 2011  
Witt Stephens, Jr. Central Arkansas Nature Center,  
Little Rock, AR**

**Present at meeting:**

Jimmy Barnett (Activities and Raffle Chair), Ben Batten (Secretary), Colton Dennis (President), Lindsey Lewis (President Elect) and Bill Shinn (Education Liaison Chair).

**Absent from meeting:**

Ginny Adams (Past President) and Christy Kitterman (Treasurer).

Colton Dennis called the meeting to order at 1:30 PM

**1. Newsletter** - Dennis reminded everyone that we have some upcoming November deadlines for the Winter Newsletter.

-Lewis would like to get it out during the month of November (traditionally, it has been the first or second week of October), because schools get into finals and things get crazy after the 1<sup>st</sup> of December.

-Dennis decided that the deadline to get information to newsletter editor Jeff Quinn would be by Thursday, November 10<sup>th</sup>. Hopefully, then Jeff can get the newsletter out by Wednesday November 23<sup>rd</sup>.

**2. 2012 Meeting Logistics**

-Lewis and the committee finalized that the meeting would be in Conway, February 8-10<sup>th</sup>, 2012. The entire meeting will be held at the USFWS headquarters in Conway at 110 South Amity Drive. General Itinerary would be as follows: Wednesday – 1-5PM Technical Session; Social will be US pizza and drinks

Thursday – AM Technical session; PM 2013 Meeting Update and Discussion followed by Break and/or Technical Session; Social will be Whole Hog BBQ and drinks

Friday – AM – Technical Session followed by Business Meeting; PM – AFS 2013 Steering Committee Meeting

**A. Room setup and social**

-Presentations – Lewis will check into the setup for the main room. It was suggested to do a podium with laptop style like last year. We will also have a setup or practice room.

-We will also encourage members to bring instruments for a possible jam session during the two socials.

**B. Hotels**

-We will not be doing a block of rooms at any hotel. The closest two (0.9 miles) which agreed to honor government room rates are:

-Hampton Inn, 810 Museum Road (501) 329-8999

-Days Inn, 1002 East Oak Street (501) 450-7575

Nearby hotels that will do a reduced rate (suitable for government employees if shared between two people):

-Country Inn and Suites, 750 Amity Road, (501) 932-0500

-Hilton Garden Inn, 805 Amity Road, (501) 329-1444

-Comfort Suites, 705 Museum Road, (501) 329-8548

**C. Registration Form**

-Jimmy Barnett recommended several improvements to the registration form. Registration pricing structure will remain the same as 2011. Student registration is \$5, and that option needs to be added to the form.

-UAPB and ATU need to get a list with names and e-mails of each dues paying member.

-Let Kitterman know that Betty Crump is paid through 2013 (dues).

-Dennis will e-mail Kitterman about these last two items.

**3. Other Committees**

**A. Education Liaison**

-It was discussed and all agreed that beginning in 2012, Regional science fair winners will get framed certificate rather than wooden plaques. We also agreed to continue presenting overall state winner a plaque and \$100.

-Dennis will work with Shinn on this.

**B. Nomination and Awards**

-We are currently searching for a new chair. Dennis will offer the position to others who have been serving on the committee. If neither is interested, he has suggested that the standing President handle the responsibilities since it is well known that they are generally not overwhelmed with duties during that year of service.

-Call for submissions for the Robert Jenkins Memorial and the Joe Hogan awards, and will write a quick clarification of what these awards are.

-We also need to solicit nominations for President Elect and Secretary in the newsletter. If this does not bring any new ideas, we will approach some members who were previously nominated.

**4. 2013 Steering Committee Meeting Information**

-Dennis has a 2013 Donor and Committee volunteer spreadsheet that he will modify and get to Batten so that Beverly Birdsong can put it on the Chapter's webpage.

-Dennis would like to see a 2013 suggestion box on the webpage for general suggestions.

-Dennis would also like to see a ARAFS cookbook developed as a fundraiser item for the 2013 meeting.

Batten will find a recipe submitting template to put on the Chapter website for submittal of recipes.

**5. New Business**

-It was suggested that Batten purchase several external storage devices and place copies of all the secretary's and president's documents on them to make it easier to transition to the next officers.

-Batten will also work with our Webmaster to update current ARAFS website.

-The meeting was adjourned at 4:30 PM.

- **Ben Batten, Secretary**

## **SUBUNIT REPORTS:**

### **Fayetteville Subunit Report**

The University of Arkansas AFS Chapter has had an eventful year. We started off the spring semester by renewing our status as a Registered Student Organization at the university. Several members assisted in the Lake Fayetteville cleanup both in the spring and fall. The club organized a booth at Spring Fest in April. Spring Fest is a festival held every spring along Dickson Street in Fayetteville, comprised of informational booths put on by university clubs and city organizations. The Uof A AFS chapter put together a booth in conjunction with the Biology Graduate Student Association emphasizing the proper disposal of heavy metal containing waste, so that fresh water supplies are not impacted by improper waste disposal. AFS Members collected fish, crayfish and macroinvertebrates common in local streams a couple days before Spring Fest. During the event members talked to children and their parents about some of the local stream fauna and the importance of keeping their local streams clean. Earlier this Fall, AFS members along with the Wildlife Society went on a two day canoe trip along the lower Buffalo river; we canoed from Spring Creek to Rush Creek. To round out this year, AFS is bring in Dr. Ginny Adams from UCA to talk about her work with the Snakehead and how it is impacting local lowland fish assemblages.

- *Brad Austin*

### **UAPB Subunit Report**

The subunit recently assisted AGFC biologists with a bank-side cleanup at Lake Saracen in Pine Bluff. Club members also volunteered this past spring as judges at the southeast Arkansas Science Fair held in Monticello. A fish fry was held in support of the UAPB Aquaculture/Fisheries department round-up, which garnered a large turnout of faculty and students. An ongoing seminar series held in conjunction with subunit meetings has featured personnel from USFWS and academia working in Arkansas and other states in the southeastern US. Club members Scott Jones and Andrew Sanders recently started a collegiate bass fishing team, and have placed highly in tournaments in both Arkansas and Texas.

- *Kyle Rachels, UAPB subunit president*

### **UCA Report**

Two faculty (Ginny and Reid Adams) and six students attended the Southeastern Fishes Council meeting in Chattanooga, TN in November 2011.

They presented a total of four talks and two posters. Loren Stearman presented a portion of his MS thesis and was awarded first place in the student presentation category. Ginny Adams was elected Chair-elect of the Council. Chair-elect is a two year term followed by two years as Chair. The Southeastern Fishes Council will be held next fall in New Orleans, LA to honor the late Royal Suttikus (<http://ichthyology.usm.edu/sfc/suttikus.php>).

- *Ginny Adams*

### **ATU Subunit Report**

ATU had 19 members participate in the Bear Cat Hollow project with the Arkansas Wildlife Federation in September. ATU subunit members have been and will continue to participate in trash pickup. In November ATU hosted a day for high school students to come and participate in different activities. Members of the subunit helped host this event and serve as guest speakers about water quality.

- *Rebecca Barnett*

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## **ENVIRONMENTAL COMMITTEE REPORTS:**

### **NATURAL GAS COMPANY SENTENCED IN CONNECTION WITH FAYETTEVILLE SHALE PIPELINE CONSTRUCTION ACTIVITIES**

September 14, 2011

**Little Rock** - Christopher R. Thyer, United States Attorney for the Eastern District of Arkansas and Luis J. Santiago, Special Agent in Charge, Southeast Region, U.S. Fish and Wildlife Service Office of Law Enforcement announced that Hawk Field Services, LLC, a wholly-owned subsidiary of Houston-based Petrohawk Energy Corporation, was sentenced Tuesday in federal court in Little Rock, Arkansas, for the illegal take of endangered species in north-central Arkansas. United States Magistrate Judge H. David Young ordered Hawk Field Services, LLC, to pay a \$350,000 fine and to donate \$150,000 to the National Fish and Wildlife Foundation, for use in restoration projects in the Little Red River watershed.

Hawk Field Services, LLC, pleaded guilty on April 8, 2011, to three counts of violating the Endangered Species Act. The Endangered Species Act is a federal law that makes it illegal to take endangered species, by harassing

the wildlife to such an extent that it significantly disrupts normal behavioral patterns such as breeding, feeding, or sheltering.

"In order for us to continue to enjoy the Natural State for generations to come, it is incumbent upon those doing business in our state to protect our natural resources and wildlife, stated Thyer. "Even the speckled pocket book mussel plays an important role in the health of the Little Red River. This sentence should serve notice to all companies who would threaten our natural resources that we will prosecute those who carelessly conduct business to the detriment of our state's resources."

"Threats to the speckled pocket book mussel include loss and degradation of stream and river habitat due to impoundment, channelization, chemical contaminants, mining and sedimentation. Freshwater mussels require clean water; their decline often signals a decline in the water quality of the streams and rivers they inhabit. This sentencing affirms our commitment to investigate violations of the federal wildlife laws intended to protect our Nation's most imperiled species and promote proper stewardship of our natural resources," said Santiago.

According to the Information filed in the case and the plea agreement accepted by the court today, Hawk Field Services, LLC, was engaged in gathering, conditioning, and treating activities related to the development of natural gas properties in the Fayetteville Shale in north-central Arkansas. The Fayetteville Shale is an unconventional gas reservoir located in the Arkoma Basin in Arkansas, at a depth of approximately 1,500 to 6,500 feet and ranging in thickness from 100 to 500 feet. The South, Middle, and Archey Forks of the Little Red River, and their tributaries, are located in steep, mountainous terrain within the Fayetteville Shale region, and contain the endangered speckled pocket book mussel.

Hawk Field Services, LLC, acquired and developed land in the Fayetteville Shale, on which wells and pipelines were installed. The pipelines are subsurface and were constructed by Hawk Field Services, LLC, across the streams by either trenching or using a technique known as directional drilling. In either case, Hawk Field Services, LLC, cleared the land on both sides of a stream, exposing bare ground until the pipeline was installed and the land remediated, by re-seeding and re-forestation. Hawk Field Services, LLC, admitted in the plea agreement that during construction of the pipelines in the Little Red River watershed from on or about October 1, 2008, to April 17,

2009, it did not adequately control erosion. This lack of erosion control allowed silt to run downhill to the streams, causing sediment to build up at the stream crossing and downstream. This erosion and sedimentation occurred in waters containing the endangered speckled pocketbook mussel, in the South Fork, Little Fork, and Archey Fork of the Little Red River.

The case was investigated by the U.S. Fish & Wildlife Service, with assistance from the Arkansas Fish and Game Commission. The case was jointly prosecuted by Assistant U.S. Attorney Edward O. Walker of the U.S. Attorney's Office for the Eastern District of Arkansas and Trial Attorney Todd S. Mikolop of the Environmental Crimes Section of the Justice Department's Environment and Natural Resources Division.

- **Submitted by Dr. Rich Grippo,  
Environmental Committee Chair**

### **U.S. Fish and Wildlife Service Lists the Ozark Hellbender as Endangered and Moves to Include Hellbenders in Appendix III of CITES**

October 5, 2011

The U.S. Fish and Wildlife Service today designated the Ozark hellbender as endangered under the federal Endangered Species Act (ESA) and also finalized its decision to list the Ozark and eastern hellbender in Appendix III of the Convention on International Trade in Endangered Species of Wild Fauna and Flora (CITES). In combination, these listings will provide significant protection to hellbenders, both domestically and internationally.

For more information see:

[http://www.fws.gov/midwest/endangered/esday/MO\\_OZHE.html](http://www.fws.gov/midwest/endangered/esday/MO_OZHE.html)

<http://www.federalregister.gov/articles/2011/10/06/2011-25690/endangered-and-threatened-wildlife-and-plants-endangered-status-for-the-ozark-hellbender-salamander>

U.S. Fish and Wildlife Service also listed the Yellowcheek Darter with 20 miles of critical habitat.

See: <http://www.fws.gov/southeast/news/2011/11-054.html>

- **Mitch Wine**



# Arkansas Chapter

November 2, 2011  
Robert H. Boyles  
Atlantic States Marine Fisheries Commission

Dear Mr. Boyles,

I am writing to you on behalf of the Arkansas Chapter of the American Fisheries Society. As a part of the world's oldest and largest nongovernmental organization devoted to the conservation of fishery resources, our main goal is to promote the wise management, conservation and use of the fishery and aquatic resources of Arkansas and the Nation.

We are concerned about the dwindling number of Atlantic menhaden and the impact that their disappearance has on the health of coastal environments and economies. Once abundant along the entire Eastern Seaboard, the menhaden population has reached an all-time low of less than 10 percent of its historic size.

As an organization which values healthy and productive marine ecosystems, we strongly urge ASMFC to manage Atlantic menhaden with precaution. Menhaden are more than just a harvestable resource. They play a critical role in the marine food web as prey to numerous predators, many of which support valuable commercial and recreational fishing activities from Maine to Florida.

At its November meeting in Boston, ASMFC has a historic opportunity to change the status quo, protect menhaden from overfishing and restore the population to healthy levels. We urge you, as a public official entrusted with responsible stewardship of marine resources, to support:

- Immediate action to rebuild the menhaden resource. Delaying and maintaining the status quo have been tried, have failed, and are not scientifically defensible.
- Management measures that adhere to the best scientific guidance and allow menhaden stocks to rebuild to at least four times their current size.
- Initiation of an action plan to give fishery managers the tools they need to ensure successful rebuilding, including consideration of a coastwide catch limit.

Commercial fishing should not jeopardize the health of marine ecosystems, recreational fishing opportunities or public resources.

Thank you for your consideration of our comments as the Commission considers how to address the menhaden crisis.

Sincerely,

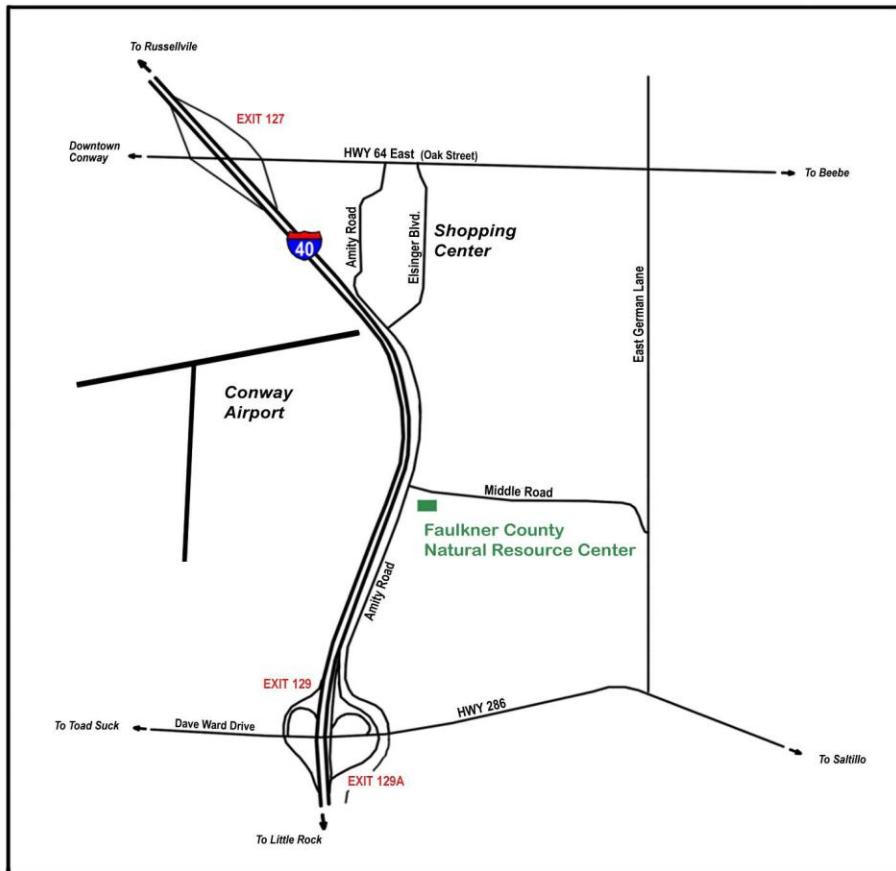
Richard S. Grippo, Ph.D.  
Chair, Environmental Affairs Sub-Committee  
Arkansas Chapter of the American Fisheries Society



**Faulkner County  
Natural Resource  
Center**



110 South Amity Road - Conway, Arkansas 72032



**Restaurants near the 2012 Arkansas Chapter meeting:**

- |                       |                              |                   |                      |
|-----------------------|------------------------------|-------------------|----------------------|
| Logan's Roadhouse     | Amity Rd. (close to meeting) | Quiznos           | Oak St. Downtown     |
| Hole in the Wall Café | Amity Rd. (close to meeting) | Old Chicago       | Main St. Downtown    |
| Buffalo Wild Wings    | Amity Rd. (close to meeting) | JJ's Grill        | Main St. Downtown    |
| Las Palmas            | Conway Commons (close)       | Blackwood's Gyros | Main St. Downtown    |
| Mulan's Restaurant    | Conway Commons               | Michelangelos's   | W. Oak St. Downtown  |
| Arby's                | Conway Commons               | Larry's Pizza     | Markham St. Downtown |
| Chick-Fil-A           | Conway Commons               | Peiking Buffet    | Dave Ward Dr.        |
| Chili's               | E. Oak St. (close)           | The Fish House    | S. Harkrider         |
| Colton's Steakhouse   | E. Oak St.                   | Holly's           | S. Harkrider         |
| TGI Fridays           | E. Oak St.                   | Smitty's BBQ      | S. Harkrider         |
| Subway                | E. Oak St.                   | David's Burgers   | HWY 65 N.            |
| Golden Corral         | E. Oak St.                   | El Acapulco       | HWY 65 N.            |
| Pizza Inn             | E. Oak St.                   | Fuji Steakhouse   | Meadowlake Dr.       |
| Whole Hog             | E. Oak St.                   | Firehouse Subs    | Meadowlake Dr.       |
| New China             | E. Oak St.                   |                   |                      |

**2012 Arkansas AFS Meeting Registration Form**  
**February 8-10, 2012**  
**US Fish and Wildlife Service Headquarters, Conway, AR**

**Meeting Registration Information**

Name: \_\_\_\_\_

Name Shown on Badge: \_\_\_\_\_ Student? \_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Meeting Registration: (includes Friday and Saturday socials)**

Student Registration \$35.00 \_\_\_\_\_

Early Registration (Postmarked by January 20, 2012) \$65.00 \_\_\_\_\_

Regular Registration (January 21, 2012 and later) \$70.00 \_\_\_\_\_

Arkansas Chapter Membership \$10.00 \_\_\_\_\_

Arkansas Student Membership \$5.00 \_\_\_\_\_

**Total Registration Fees** \$ \_\_\_\_\_

**Payment Method:**

Checks and money orders should be made payable to:

**AFS Arkansas Chapter**

**Mail payment to:**

AR AFS 2012 Spring Meeting  
C/O Christy Kitterman  
AGFC, 201 East 5<sup>th</sup> Street  
Mountain Home, AR 72653

We are gladly accepting donations for the Silent Auction, an annual chapter fundraiser, and we challenge each member to bring at least one item.