



**Florida Chapter of the American Fisheries Society**  
**4H Camp Ocala, Florida**  
**Annual Meeting Registration: February 17-19, 2009**

Official Use Only:
Postmarked: _____
Entered: _____
Deposited: _____

First: \_\_\_\_\_ Last: \_\_\_\_\_  Student (please check)

Affiliation: \_\_\_\_\_

*This address will be used in our mailing list and should be the one where you want to receive newsletters and other materials.*

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Email: \_\_\_\_\_



**T-Shirt Size: (Select One)** Small Medium Large X-Large XX-Large XXX-Large



**Arrival Time: (Select One)** Tue Noon Tue PM Wed AM Wed Noon Wed PM Thur AM

**Please check the appropriate boxes below.**

**PRE-REGISTRATION: registration form postmarked by Friday, January 9, 2009**

\$ 30.00 One-day Registration  \$ 40.00 Full Registration



**LATE-REGISTRATION: registration form postmarked after Friday, January 9, 2009**

\$ 35.00 One-day Registration  \$ 47.00 Full Registration

**Meals and Lodging**

Tuesday, February 17, 2009

- \$7.00 Lunch
- \$14.50 Dinner
- \$26.00 Lodging

Wednesday, February 18, 2009

- \$6.50 Breakfast
- \$7.00 Lunch
- \$14.50 Dinner
- \$26.00 Lodging

Thursday, February 19, 2009

- \$6.50 Breakfast
- \$7.00 Lunch

**Full Meals and Lodging**  **\$115.00**

Linens (please bring own, limited supply)  \$ 6.00

Dietary Needs:
<input type="radio"/> Vegetarian
<input type="radio"/> Low Fat
<input type="radio"/> Other: _____

**Florida Chapter dues (calendar year 2009)**  **\$10.00**  FL Chapter dues paid via AFS annual membership.

**Total Amount:** \_\_\_\_\_

**Total Enclosed:** \_\_\_\_\_  Cash  Check  
 (Minimum \$10)

**Balance Due:** \_\_\_\_\_  Cash  Check  Credit

<b>Please Make Checks Payable to Florida Chapter, AFS and mail to:</b>	
Linda A. Lombardi-Carlson	Phone: (850) 234-6541 ext. 213
NOAA Fisheries Service	Fax: (850) 235-3559
3500 Delwood Beach Road	Email: Linda.Lombardi@noaa.gov
Panama City, FL 32408	
*Checks not payable to 'Florida Chapter, AFS' will be returned to sender.	
<b>Registration Forms may be sent via fax (attention: Linda)</b>	
<b>or via email: (subject: 2009 AFS FL).</b>	
<b>A minimum amount of \$10 must be mailed to validate your registration.</b>	

**Note:** This is a cafeteria-style service and food must be ordered a week in advance. Since meals are pre-paid, **please** submit your registration form **by Monday, February 6th, 2009.** Registrations will still be accepted at the meeting.

We can only accept **non-FWC VISA** or **MASTERCARD** on the meeting date. Credit card charges are submitted by our parent organization, AFS, after the meeting. If you would like to pay your meeting fees with a credit card, then please send a \$10 check for your deposit.