

**Florida Chapter - American Fisheries Society
Annual Meeting - Ocala, Florida
Student Travel Grant Application
Deadline: 31 January**

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Current University/College attending: _____

Currently enrolled as: Undergraduate _____ Masters _____ Ph.D. _____

When do you expect to graduate? _____

Have you ever attended a meeting of the American Fisheries Society (AFS)? Yes _____ No _____

What meeting(s) have you attended?

Describe any past involvement that you have had with AFS:

Describe any other professional and educational activities that you have been involved with:

Why do you want to attend the Annual Meeting of the Florida Chapter, AFS?

If granted this student travel award, you **must** volunteer during the meeting.
Each student, awarded a travel grant, **must** help sell raffle tickets. _____ (please initial)

Please check at least two additional tasks that **you will assist with**:

Tuesday	Wednesday	Thursday
___ Registration	___ Registration	___ Audio/Visual (AM)
___ Audio/Visual (AM or PM)	___ Audio/Visual (AM or PM)	___ Coffee Breaks (AM)
___ Coffee Break (AM & PM)	___ Coffee Breaks (AM & PM)	
___ Bonfire Cleanup	___ Bonfire Cleanup	
	___ Raffle Assistant	

Student Signature _____

Date _____

Please send your completed application to:
Dr. Chuck Cichra
UF Email: CECichra@ufl.edu
UF SFRC - Fisheries & Aquatic Sciences
7922 NW 71st Street
Gainesville, Florida 32653-3071
FAX: 352/392-3672
Phone: 352/273-3621