

2004 AFS SOUTHERN DIVISION ANNUAL SPRING MEETING

Oklahoma City, Oklahoma

February 26-29, 2004

Meeting Registration Form

Name: _____

Name Shown on Badge: _____ Spouse (if applicable) _____

Affiliation: _____ Student (circle one) Y N

Address: _____

City: _____ State: _____ Zip: _____

email: _____ Phone _____

Meeting Registration:

Early Registration (**before** February 1, 2004) \$65.00 \$ _____

Regular Registration (February 1 and later) \$75.00 \$ _____

Extra Social Tickets (both Friday and Saturday) \$30.00/ea \$ _____

Workshops (OPTIONAL): Friday, February 27

Working with Commissions 8:00am-3:30pm \$75.00 \$ _____

Basic Assessment and Restoration of Degraded Streams 8:00am-5:00pm \$75.00 \$ _____

Electrofishing Injury and Procedures to Minimize Effects 8:00am-12:00pm \$50.00 \$ _____

Student Workshop 1:00pm-5:00pm FREE

LMBV Workshop (Contact Chris Horton, B.A.S.S.) FREE

Student Mentor Lunch (Saturday, February 28):

(check if you would like to participate and circle interests/profession)

a. Mentor _____ Profession:(academia, state agency, federal agency private firm, etc.)

b. Student _____ Interest: (grad. school, state agency, federal agency, private firm, etc.)

Note: Abstract will be available for download from the meeting web site

Total \$ _____

CREDIT CARD WILL NOT BE ACCEPTED

Cash, checks and money orders made payable to Oklahoma Chapter AFS (Tax I.D. # 23-7226672)

Return completed form and payment to:

S. Division AFS Spring Meeting, c/o Bill Wentroth, Okla. Dept. of Wildlife Conservation

417 Silverdale Lane, Ponca City, OK 74064-7315

Phone: 580-762-2248, FAX: 580-762-2380

email: odwc@poncacity.net(Bill Wentroth)